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February 6, 2004

Certificate of Mailing (37 CFR 1.10)

I hereby certify that this correspondence is, on the date shown below, being deposited with the United States Postal Service with sufficient postage as "Express Mail Post Office to Addressee". Mailing Label No. ER 636601754 US, in an envelope addressed to Mail Stop Patent Application, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

Date: February 6, 2004

Signature:

__Rhonda L. Sanders

Type or Print Name of Person Certifying

PATENT APPLICATION TRANSMITTAL SHEET

Mail Stop Patent Application Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

RE: Inventor(s): Daniel J. Mouthaan

Title: NON-ROTATABLE PROTECTIVE MEMBER, CUTTING TOOL USING THE

PROTECTIVE MEMBER, AND CUTTING TOOL ASSEMBLY USING THE

PROTECTIVE MEMBER

Docket K-2051

Sir:

Transmitted herewith for filing is the above-identified patent application along with:

- [X] Eighteen (18) pages of specification
- [X] Five (5) pages of claims
- [X] One (1) page of Abstract
- [X] Nine (9) sheets of formal drawings
- [X] One unsigned Declaration & Power of Attorney (2 pages)
- [X] Postcard Receipt

19270 U.S. PTO 10/773690



New Patent Application Transmittal RE: Inventor(s): Daniel J. Mouthaan

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Fees are calculated as follows: [] Small Entity [x] Other

CLAIMS AS FILED							
	Number Filed		Number Extra		Rate		Fee
Total Claims	29	-20 =	9	Х	\$18	=	\$162.00
Independent Claims	4	-3 =	1	Х	\$86	=	\$86.00
Multiple Dependent Claims	0			+	\$280		
Basic Fee					\$770		\$770.00
TOTAL FEE							\$1,018.00

[X] A check in the amount of \$1,018.00 accompanies this Transmittal

[X] A duplicate copy of this letter is enclosed.

The Commissioner is hereby authorized to charge any additional fees included in 37 CFR 1.16 and 1.17 (including these fling fees) which may be required, or credit any overpayment, to Deposit Account No. 02-2267.

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Special Instructions:

Please address all future communications in this patent application to:

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Respectfully/submitted

Stephen T. Belsheim
Attorney for Applicant(s)

Registration No. 28,688 Phone: 615-662-0100 Date: February 6, 2004